



**INDIANA**  
TRANSPORTATION TEAM

**2023**  
**Subcommittee**  
**Kickoff**



**Thank  
You!**

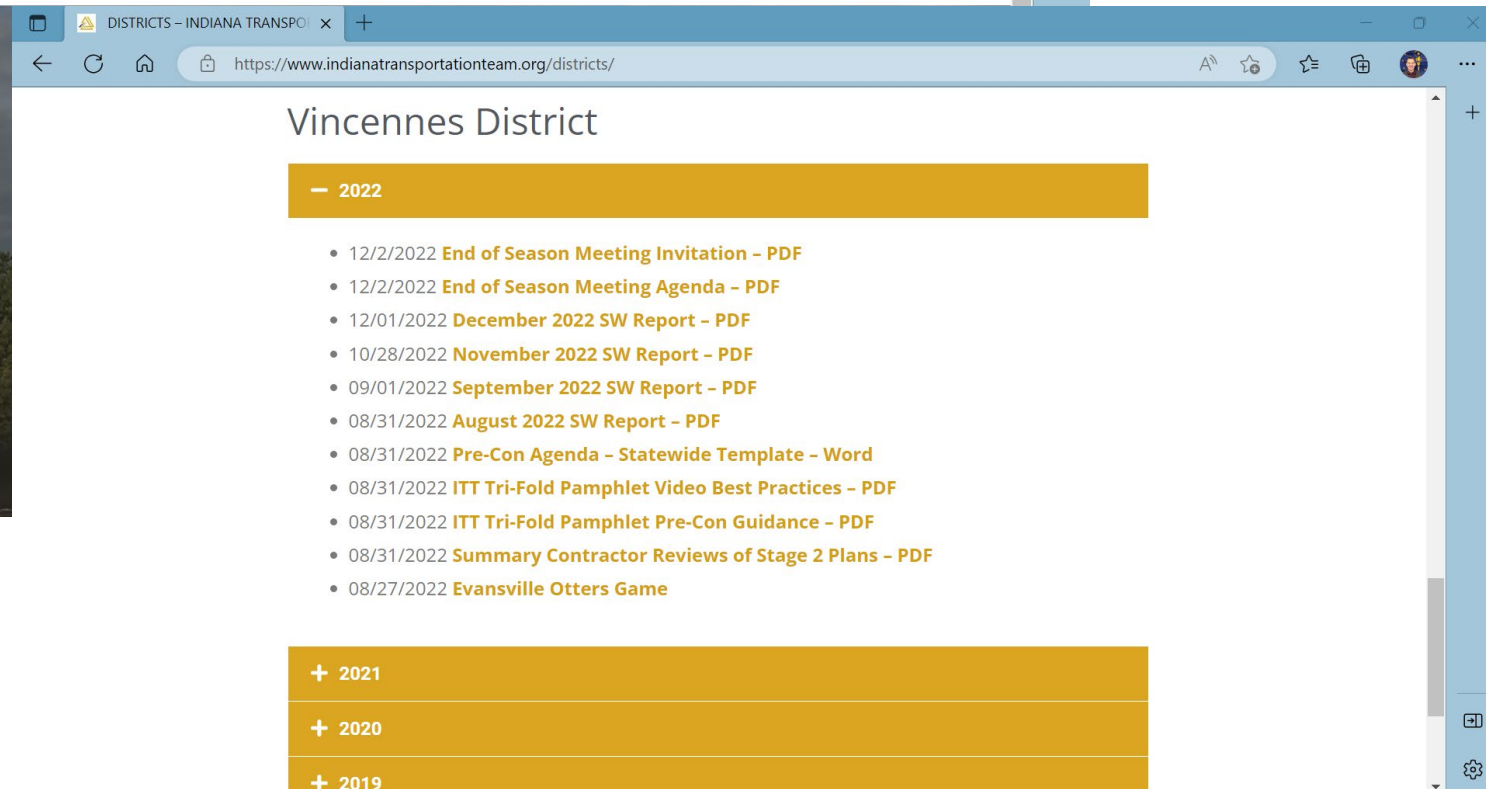
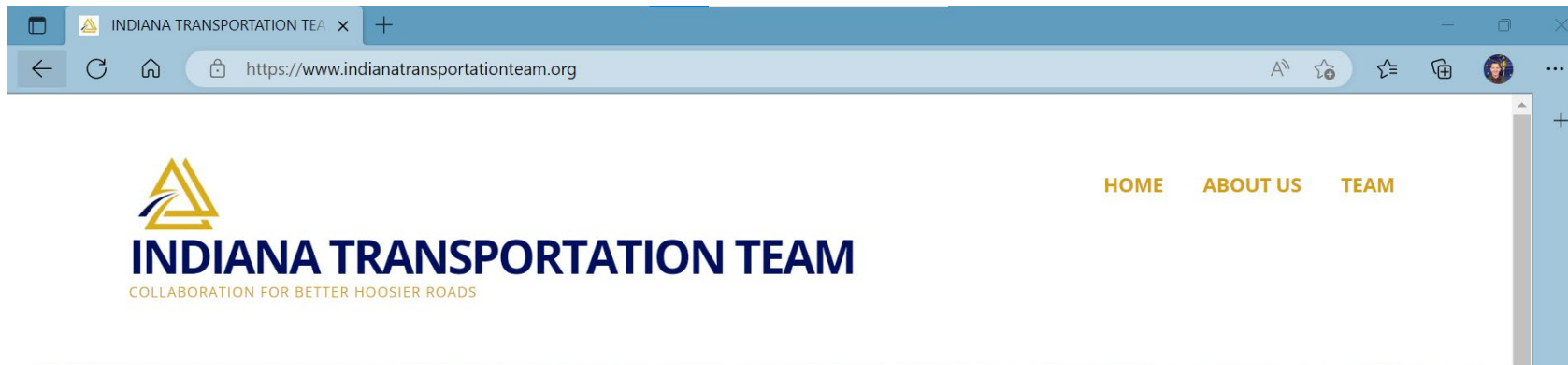
# SW ITT Young Professionals







# Indianatransportationteam.org



# What Got Us Here?

- **2019 Season Wrap Up**
  - **Station Feedback**
    - **Material Challenges with Bundled Projects**
    - **Utility Challenges in Development/Construction**
- **2022 Season Kickoff**
  - **Panel input**
    - **Utilities as 4<sup>th</sup> leg!**
    - **When will they be made part of the discussion?**



# What Got Us Here?

- **July 27<sup>th</sup> Discussion**
  - **Don Adamson – Fox Contractors Corp**
  - **Jim Wood – Indiana Constructors Inc.**
    - **Design, Construction, Locate Challenges, Task Force Priorities, Legislative Challenges, Utility Regulation Commission, Risk, Low Hanging Fruit, Reaction v. Proactive, Pre-Meetings, Relationships**
    - **“Start where you can get wins and work from there”**

# What Got Us Here?

- **August 11<sup>th</sup> Discussion**
  - **Kenny Franklin– Parsons**
    - **New Paradigm, Communication, Respect, Utility Coordination Councils IN Other States, Risk Management, SUE Quality Levels, Locate Challenges, R/W Management, Training, Design To Avoid, We're Not The Biggest Customer, Brought To Zero**
    - **"Incentive to the utility is not to engage them if possible, design around"**

# What Got Us Here?

- **August 22<sup>nd</sup> Discussion**
  - **Sam Anderson- INDOT**
  - **Bill Plant - INDOT**
    - **Local Challenges With Utilities/Not Just Us, Utility Change Order Reviews, Turn Over Has Had Big Impact On Utilities/Understaffed, Meetings Need To Be Valuable, Material Challenges/Delays, Unknown/Abandoned Utilities, Phone v. Email, Planning Meetings Requested With Big 5, Education On Locate Types, SUE Being Used More**
    - **“Reach out anytime there’s a need for SUE and we’ll help”**

# What Got Us Here?



- **December 2<sup>nd</sup> Season Wrap Up**
  - **Mixed Panel Discussion Focused On Utilities**
  - **Breakouts**
    - **Early Actions, Information Sharing, Accountability**
    - **Other State's Approach**

# What Got Us Here?

- **January 18<sup>th</sup> Partnering Meeting**
  - **Utilities**
    - **Beyond Finger Pointing, Identify Solutions, What To Communicate, Positive Reinforcements**
  - **Material Forecasting**
    - **Contractors/Suppliers, 18 Month Letting, Timeframe In Advance Of Letting To Be Most Beneficial**



# Subcommittees: Utilities

- Troy Arnold Led**

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# Subcommittees: Utilities

- Andy Pinkstaff Led**

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- Dan Thatcher Led**

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# **2023 Season Kickoff**

**April 14<sup>th</sup>**

**9-12 CST**

**Back at USI**

**Griffin Hall**





**EVANSVILLE'S PROFESSIONAL  
HOCKEY TEAM**



**INDIANA**  
TRANSPORTATION TEAM



**Thank You!**